



# Montana Comprehensive Assessment System 2013-2014 Transitions and Resources



Montana  
Office of Public Instruction  
Denise Juneau, State Superintendent  
[opi.mt.gov](http://opi.mt.gov)



**CRT&ALT**

Math and Reading, Grades 3-8 and 10  
Science, Grades 4, 8, and 10— **Science CRT and Alt will continue through Spring 2016; Reading and Math CRT Alt will continue through Spring 2014.**



**ELP**

English Language Proficiency  
Reading, writing, speaking, listening  
Grades K-12



**ACT**

ACT Plus Writing  
All Public High School Juniors



**SMARTER**

English Language Arts and Math, Grades 3-8 and 11  
**Field Test in Spring 2014; Full implementation, Spring 2015.**

Bright Ideas



Connecting with the  
Common Core

Alternate, English Language Arts and Math, Grades 3-8 and 11, **NCSC—Beginning in Spring 2015**



# Montana Comprehensive Assessment System (MontCAS)

## 2013-2014 Statewide Assessment Schedule

<b>December 4, 2013 – January 29, 2014</b>	ELP Assessment Window
<b>January 15-17, 2014</b>	State Assessment/Data Conference, Red Lion, Helena
<b>February 17 – March 25, 2014</b>	CRT-Alternate, Grades 3-8 and 10, Reading and Math; Grades 4, 8, and 10, Science The first week of this window is intended for training and the preparation of materials.
<b>March 3 -25, 2014</b>	Grades 4, 8, and 10, CRT Science
<b>April 23-May 7, 2014</b>	ACT Plus Writing for Public School Students in Grade 11 Wednesday, April 23, 2014: Initial test day (NOTE: It moves from a Tuesday to a Wednesday) May 7, 2014: Makeup test day April 23-May 7, 2014: Accommodated testing window
<b>March 18 – May 14, 2014</b>	Smarter Balanced Assessment Consortium Summative Assessment Field Test English Language Arts and Math, Grades 3-8 and 11- <b>All Schools</b> <b>Schools can set their own window within the state window.</b>



# Spring 2014 Testing Memos and FAQs

## MontCAS Update November 2013

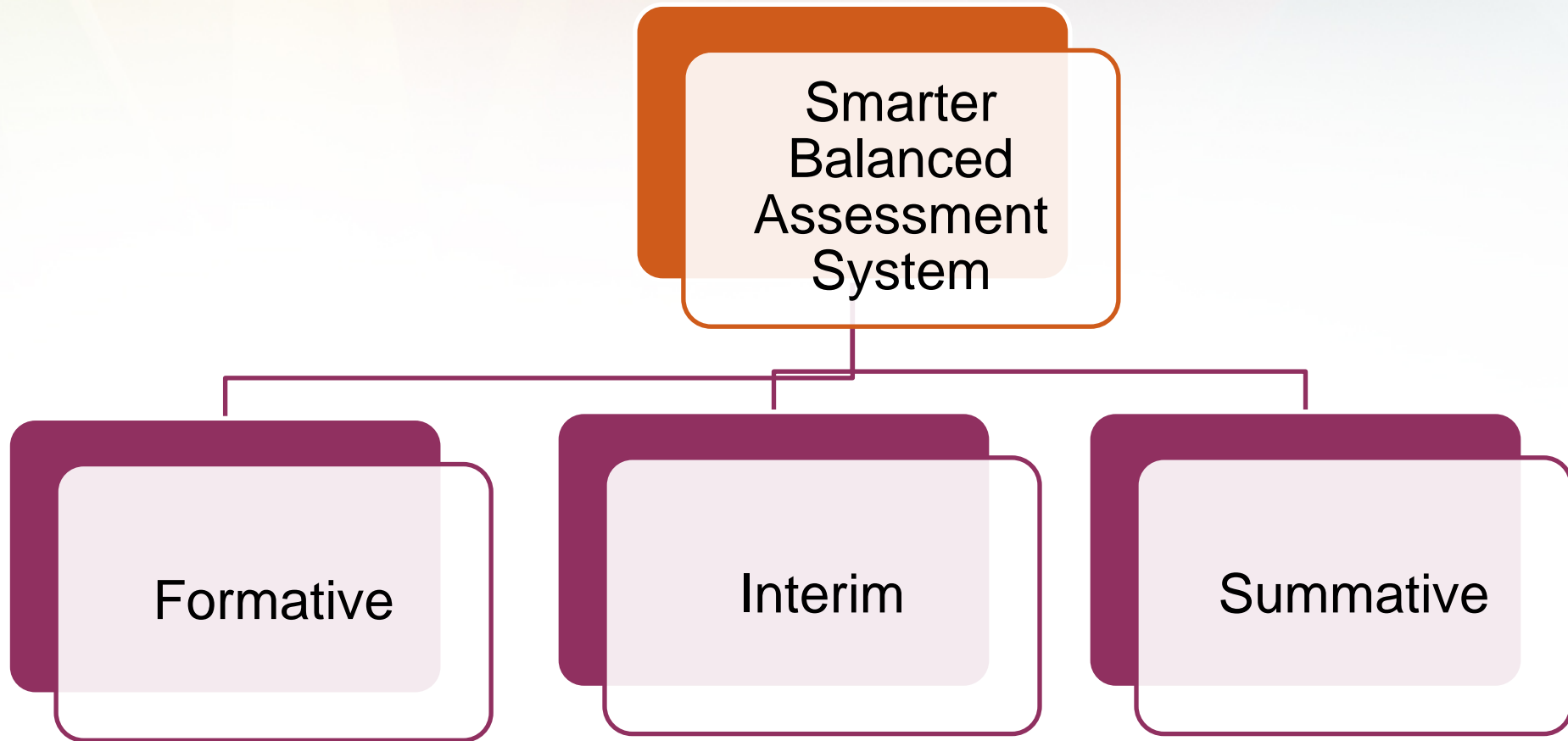
- <http://opi.mt.gov/pdf/Assessment/13NovMontCASUpdate.pdf>

## FAQs

- [http://opi.mt.gov/PDF/Superintendent/Field\\_Test\\_FAQs.pdf](http://opi.mt.gov/PDF/Superintendent/Field_Test_FAQs.pdf)



# Smarter Balanced Assessment System



## FAPPL

- Formative Assessment Practices/ Professional Learning
  - Digital Library Resources
    - Formative Assessment
    - Assessment Literacy
- State Leadership Teams (SLT)
- State Network of Educators (SNE)

## Same grade levels as summative

- Repository of items and performance tasks for assessing the Common Core State Standards

## Non-secure item bank

- Two possible methods for use—these are in transition
  - **Comparable blueprint to summative**
  - Focus on a smaller set of standards—educators can select content clusters to develop assessment

## Scoring

- Test delivery system
- **Ability to include human scored constructed response and performance tasks**



# Summative

Last 12 weeks of the school year

Computer adaptive

Performance tasks

More efficient

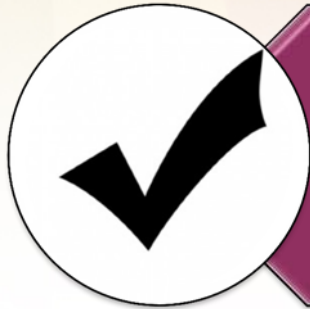
More secure

More accurate

Receive results in weeks not months



# What can your school/district do right now to prepare for the Smarter assessments?



## Build a District/School Smarter Team

- Administration
- **Test Coordinator**
- IT staff
- Special Needs
- Data staff

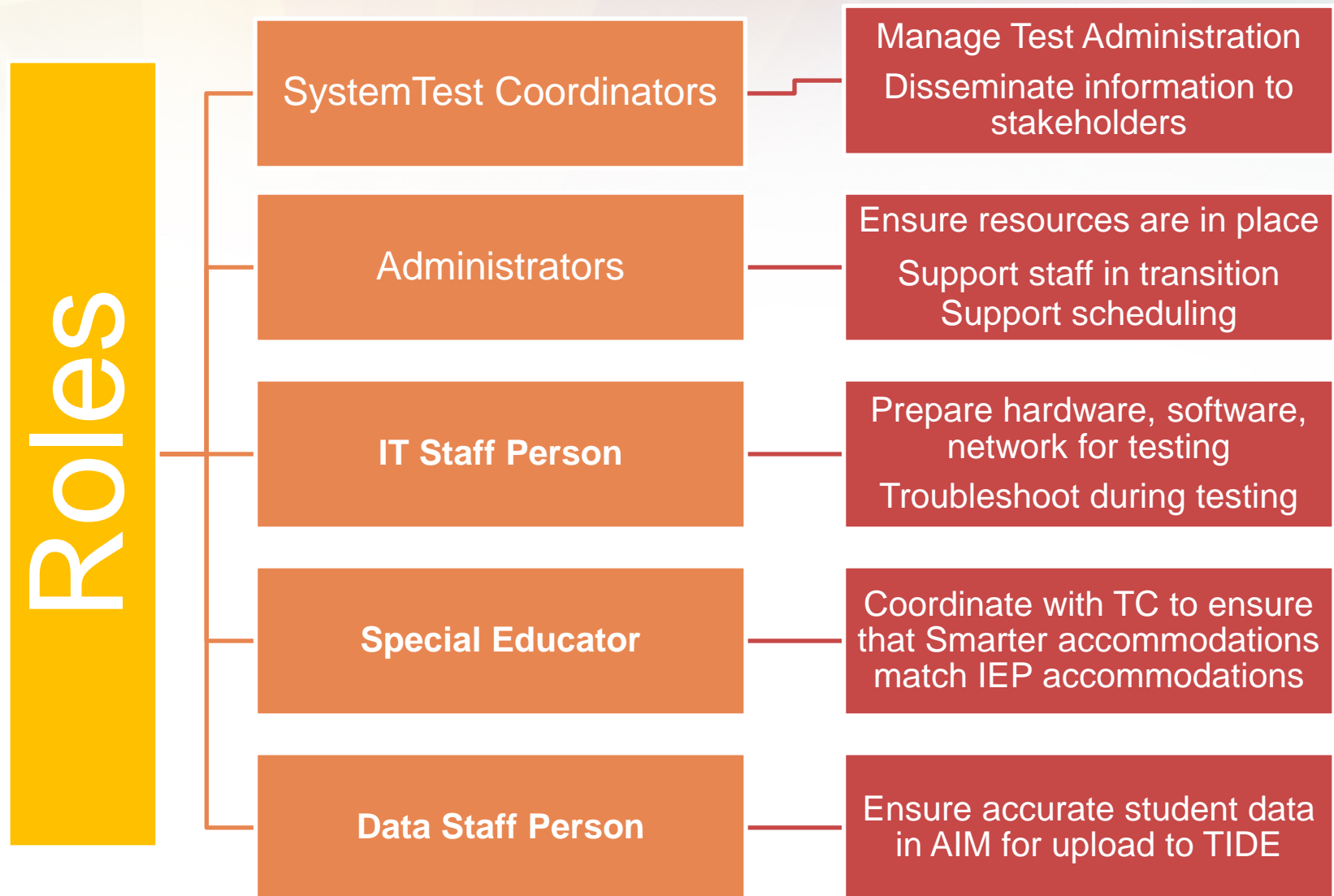


Use technology readiness tools



Use online practice tests

# Smarter School/District Team Roles





# Technology Readiness

## Smarter Technology Readiness Tool

- New version including a “scenario calculator” to estimate number of days and network bandwidth needed
- Training videos—see September JUMP newsletter

Colet Bartow, OPI Technology  
Readiness Coordinator

- [cbartow@mt.gov](mailto:cbartow@mt.gov) 406-444-3583

# Resource Release Dates

## Smarter Field Test Resource Release Timeline

<input checked="" type="checkbox"/>	Date	TASK/EVENT
	<b>November 18, 2013</b>	<b>Technical specifications manuals released to Field Test Portal</b> <b>Secure browser documentation released to Field Test portal</b> <b>Secure Browser Available for Download</b> <a href="http://sbac.portal.airast.org">http://sbac.portal.airast.org</a>
	<b>January 14, 2014</b>	<b>TIDE User Guide released to field test portal</b> TIDE registration window launches
	<b>January 28, 2014</b>	<b>Training modules released and available for use.</b>
	<b>January 29, 2014</b>	<b>Test Coordinator Manual released to Field Test Portal</b>



# Headphones

## Schools need to provide headphones for:

- ELA Assessment: ALL students will need headphones for the audio portion of the ELA assessment.
- Accommodations: Students with the text read-aloud as part of the mathematics assessment.
  - Note: the text read-aloud accommodation also requires voice packs to be pre-installed prior to testing

## Technology Requirements

- USB headphones recommended, standard headphones will suffice
- Keyboards required if testing with tablets
- Test all headphones and keyboards prior to testing

## More information

- [Smarter Technology Strategy Framework](#)



# Accommodations

[://www.smarterbalanced.org/wordpress/wp-content/uploads/2013/09/SmarterBalanced\\_Guidelines\\_091113.pdf](http://www.smarterbalanced.org/wordpress/wp-content/uploads/2013/09/SmarterBalanced_Guidelines_091113.pdf)

## Universal Tools

### Embedded

Breaks, Calculator, Digital Notepad, English Dictionary, English Glossary, Expandable Passages, Global Notes, Highlighter, Keyboard Navigation, Mark for Review, Math Tools, Spell Check, Strikethrough, Writing Tools, Zoom

### Non-embedded

Breaks, English Dictionary, Scratch Paper, Thesaurus

## Designated Supports

### Embedded

Color Contrast, Masking, Text-to-speech, Translated Test Directions, Translations (Glossary), Translations (Stacked), Turn off Any Universal Tools

### Non-embedded

Bilingual Dictionary, Color Contrast, Color Overlay, Magnification, Read Aloud, Scribe, Separate Setting, Translation (Glossary)

## Accommodations

### Embedded

American Sign Language, Braille, Closed Captioning, Text-to-speech

### Non-embedded

Abacus, Alternate Response Options, Calculator, Multiplication Table, Print on Demand, Read Aloud, Scribe, Speech-to-text

# Testing Time Estimates

Content Area	Grades	Non-Performance Task items	Performance Task	Total	In-Class Activity	Total
English Language Arts/Literacy	3-5	1:30	2:00	3:30	:30	4:00
	6-8	1:30	2:00	3:30	:30	4:00
	11	2:00	2:00	4:00	:30	4:30
Mathematics	3-5	1:30	1:00	2:30	:30	3:00
	6-8	2:00	1:00	3:00	:30	3:30
	11	2:00	1:30	3:30	:30	4:00
Both	3-5	3:00	3:00	6:00	1:00	7:00
	6-8	3:30	3:00	6:30	1:00	7:30
	11	4:00	3:30	7:30	1:00	8:30



# Understanding the Practice Test Site



Montana  
**Office of Public Instruction**  
Denise Juneau, State Superintendent



# Objectives

Describe the uses of the Smarter Practice Test

Access the practice test and other test resources

Understand the Test Layout

Understand the Basic Test Rules

Utilize and describe the test tools

# ACCESSING the ONLINE PRACTICE TESTS

**NOTE!** The practice test can  
**ONLY** be opened in the following  
browsers:

- Mozilla Firefox
- Google Chrome
- Microsoft Internet Explorer 10
- Apple Safari
- <http://sbac.portal.airast.org/practice-test/>





# Basic Practice Test Rules

Users cannot skip test items. (Users may mark an item for review and return to it later.)

Users must answer all test items on a page before going to the next page. Some pages contain multiple items. Users may need to use the vertical scroll bar to view all items on a page.

Users may mark items for review and use the Questions drop-down list at the top of the page to easily return to those items.

# Test Layout

Figure 2. Sample Item Page for a Mathematics Practice Test

The screenshot shows a test interface for a student named STUDENT B (State-SSID: AI-99999991086) in G3 Math (14 out of 30) on page 5. The top navigation bar includes buttons for ZOOM IN, ZOOM OUT, CALCULATOR, and a status message: "The test has been completed and is ready to be submitted when you are done reviewing your answers." Navigation buttons include SAVE, PAUSE, BACK, NEXT, and END TEST. Annotations explain the functions of these buttons and the item page controls.

**Zoom in/out Buttons:**

- Zoom in to enlarge text size
- Zoom out to reduce text size

**Open Calculator**

**View Test Instructions page**

**Open Tutorial**

**Open notepad**

**Mark item for review**

**Optional:** Click to save answer before you move to next question. Appears for technology-enhanced items.

**Pause test**

**Move between pages**

**End test button** (appears after last item has been answered)

**Click to view list of item pages. Select a page to review.**

**14**

Students are running in a relay race. Each team will run a total of 2 miles. Each member of a team will run  $\frac{1}{5}$  of a mile.

How many students will a team need to complete the race?  
Choose the correct number.

You may use the number line to help find your answer.

**Relay Race**

0 1 2

How many students will a team need to complete the race?

$\frac{2}{5}$   $\frac{5}{2}$  9 10 20



# Test Tools

General, calculator, stimulus expansion, Text to speech





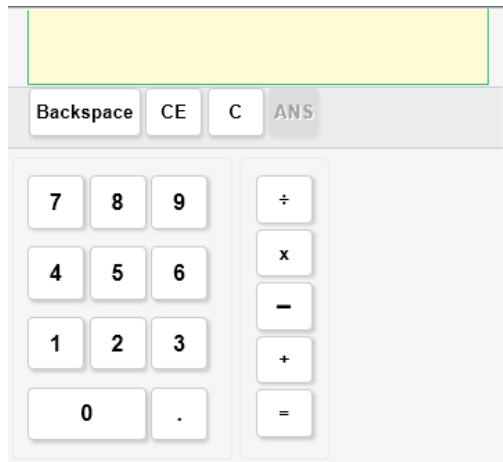
# General test tools

Available for  
all  
assessments:

- Highlight
- Zoom
- Mark for review
- Notepad
- Tutorial
- Strikethrough
- Instructions/help screen

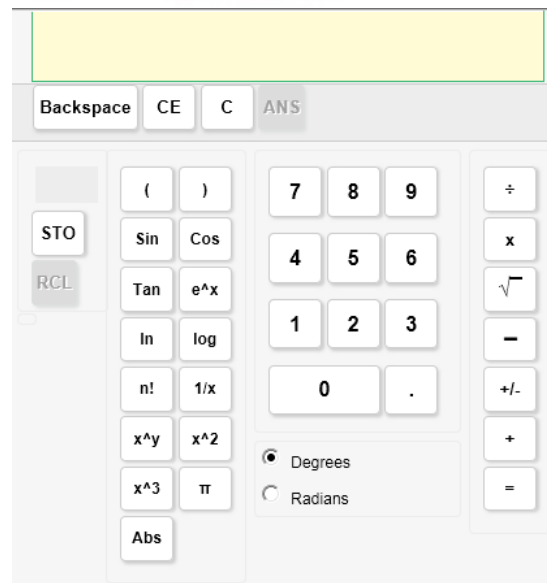
# Calculators

Basic Calculator:  
Grade 6



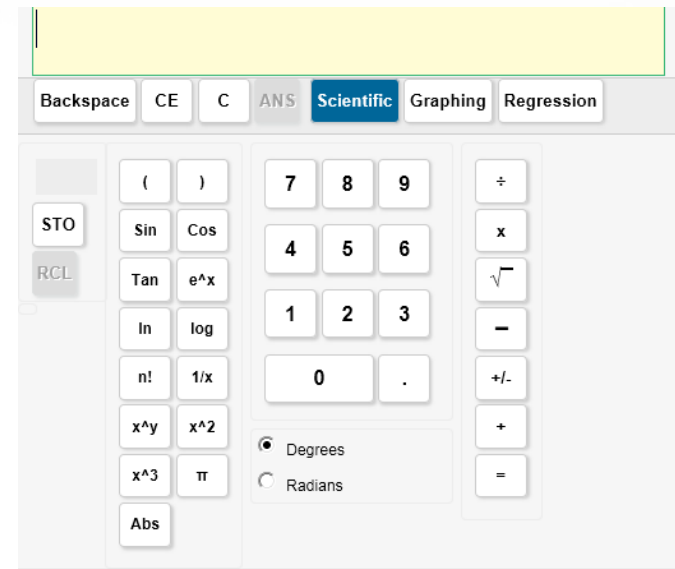
Basic Calculator

Scientific Calculator: Grades 7 & 8



Scientific Calculator

Graphing, Regression,  
and Scientific Calculators:  
Grade 11



Graphing, Regression, &  
Scientific



# Practice Test Portal Tour



## Smarter Balanced Assessments




Field Tests


**Coming Soon**



Download Secure Browser



Secure Pilot Test Archive



Practice Test

The Practice Test is available to schools and districts for practice and training purposes, professional development activities, and for discussions with parents, policymakers, and other interested stakeholders.



# Looking for more?

# [www.smarterbalanced.org](http://www.smarterbalanced.org)

The screenshot shows the Smarter Balanced Assessment Consortium website. At the top left is the logo, which consists of three overlapping triangles (blue, green, and grey) to the left of the text "Smarter Balanced" in a bold, sans-serif font, with "Assessment Consortium" in a smaller font below it. To the right of the logo is a link that says "Stay Connected". Below the logo and link is a dark navigation bar with white text for "ABOUT", "SMARTER BALANCED ASSESSMENTS", "K-12 EDUCATION", "HIGHER EDUCATION", and "PARTNERS". The main content area features a photograph of a smiling man in a light blue button-down shirt holding a clipboard and glasses. To the right of the photo is the section title "Sample Items and Performance Tasks" in a bold, dark blue font. Below the title is a paragraph of text: "Smarter Balanced sample items illustrate the rigor and complexity of the English language arts/literacy and mathematics items and performance tasks students will encounter on the Consortium's next-generation assessments."

**Smarter  
Balanced**  
Assessment Consortium

Stay Connected

ABOUT SMARTER BALANCED ASSESSMENTS K-12 EDUCATION HIGHER EDUCATION PARTNERS

**Sample Items and Performance  
Tasks**

*Smarter Balanced sample items illustrate the rigor and complexity of the English language arts/literacy and mathematics items and performance tasks students will encounter on the Consortium's next-generation assessments.*

## Smarter Student Information Tool

- **TIDE (in concert with AIM)**

## Contractors :

- **ETS—Educational Testing Service**
- **AIR—American Institute for Research**
- **CTB-McGraw Hill**

# Other Transitions



## Spring 2015

- From CRT Alternate in Reading and Math to NCSC Alternate in ELA and Math
- For more information visit:
  - Smarter/New Alternate Assessment Tab
  - Pilot sample in 2013-14



## 2015-16

- To version 2.0 of WIDA Access for ELLs
- To new version of W-Apt, online screener



# Communications from the Assessment Division

What resources are available from the Assessment Division at OPI to communicate important information about statewide assessments?

Resource	Information/Links
<b>OPI Assessment Website</b>	We have information on all the assessments on our pages at: <a href="http://opi.mt.gov/curriculum/MontCAS/">http://opi.mt.gov/curriculum/MontCAS/</a> Assessment Transitions page: <a href="http://opi.mt.gov/curriculum/MontCAS/#gpm1_8">http://opi.mt.gov/curriculum/MontCAS/#gpm1_8</a>
<b>Live and Recorded Webinars</b>	We present monthly live webinars (see our calendar with links below). We record and post these webinars to the OPI assessment home page for those who cannot attend the live webinars here: <a href="http://opi.mt.gov/curriculum/MontCAS/index.html?tpm=1_4">http://opi.mt.gov/curriculum/MontCAS/index.html?tpm=1_4</a>
<b>JUMP Newsletter</b>	This is our periodic newsletter, we send out a link to all administrators, test coordinators, and <u>subscribers</u> when we have a new addition available. JUMP newsletters can be accessed on the OPI website here: <a href="http://opi.mt.gov/Curriculum/MontCAS/index.html?gpm=1_3">http://opi.mt.gov/Curriculum/MontCAS/index.html?gpm=1_3</a>
<b>Assessment Conference</b>	The assessment division hosts an annual assessment/data conference. This year's theme is: All Aboard: College and Career Ready <b>January 15-17, 2013, Red Lion Colonial Hotel, Helena, MT</b> Conference Website: <a href="http://opi.mt.gov/Curriculum/MontCAS/index.html?gpm=1_3#gpm1_4">http://opi.mt.gov/Curriculum/MontCAS/index.html?gpm=1_3#gpm1_4</a>



## Jump

- [http://opi.mt.gov/curriculum/MontCAS/#p7GPc1\\_3](http://opi.mt.gov/curriculum/MontCAS/#p7GPc1_3)

## OPI Transitions

- [http://opi.mt.gov/Curriculum/montCAS/MCCS/index.php?gpm=1\\_6](http://opi.mt.gov/Curriculum/montCAS/MCCS/index.php?gpm=1_6)

## Smarter Balanced Assessment Consortium

- <http://www.smarterbalanced.org/>

## NCSC—National Center and State Collaborative (alternate)

- <http://wiki.ncscpartners.org>

## WIDA—World Class Instructional Design and Assessment (ELP)

- <http://www.wida.us/>

# Test Coordinator Monthly Webinars

Monthly Webinar Schedule		
<b>First Tuesdays</b> <b>3:30-4:30 PM</b>	<b>New Test Coordinator Academy</b> Who: Everyone, especially new test coordinators and educators/administrators who want to stay up to date on assessment tasks and important timely assessment topics. What: Review of monthly checklist and in-depth information on timely topics in assessment	<a href="http://connect.opi.mt.gov/ntca">http://connect.opi.mt.gov/ntca</a>
<b>First Wednesdays</b> <b>3:30-4:00 PM</b>	<b>Test Coordinator Monthly Updates</b> Who: Test Coordinators/Administrators What: The short version of the NTCA webinar for experienced test coordinators/administrators	<a href="http://connect.opi.mt.gov/tc">http://connect.opi.mt.gov/tc</a>
<b>Second Tuesdays</b> <b>3:30-4:30 PM</b>	<b>ELP Monthly Webinar</b> Who: System Test Coordinators, Educators who work with Montana's LEP students. What: Overview of ELP assessment activities and in depth topics to help serve and assess Montana's ELLs.	<a href="http://connect.opi.mt.gov/elp">http://connect.opi.mt.gov/elp</a>
<b>Second Wednesdays</b> <b>(starting Dec.11)</b> <b>3:30-4:30 PM</b>	<b>Smarter Balanced Updates</b> Who: System Test Coordinators and Administrators What: Monthly updates, timely topics, and activities overview pertinent to the Smarter assessment transition.	<a href="http://connect.opi.mt.gov/sbac">http://connect.opi.mt.gov/sbac</a>
<b>Last Mondays</b> <b>3:30-4:30 PM</b>	<b>Connecting to the Common Core: Montana's New Alternate Assessment</b> Who: System Test Coordinators, Special Education Directors, and Special Educators What: A monthly webinar series intended to orient educators to the NCSC summative assessment system and inform about assessment development.	<a href="http://connect.opi.mt.gov/alt">http://connect.opi.mt.gov/alt</a>
<b>Log-in Instructions:</b> Click on the link for the webinar (see third column above); Choose: ENTER AS GUEST; Enter: Your First, Last Name, School/District; Click on: ENTER ROOM		



# OPI Assessment Contacts

**Ashley Makowski, Assessment Administrative Assistant**

- 406-444-3511 [amakowski@mt.gov](mailto:amakowski@mt.gov)

**Yvonne Field, Assessment Specialist**

- 406-444-0748 [yfield@mt.gov](mailto:yfield@mt.gov)

**Judy Snow, State Assessment Director**

- 406-444-3656 [jsnow@mt.gov](mailto:jsnow@mt.gov)